

# 15th Annual Skylands Scenic Beauty Photo Contest

**BEST OF SHOW - \$400**

## **CATEGORIES: TRADITIONAL or DIGITAL**

### **PROFESSIONAL - OPEN - BLACK & WHITE or COLOR**

1<sup>st</sup> Place - \$300   2<sup>nd</sup> Place - \$200   3<sup>rd</sup> Place - \$150   Honorable Mention - \$100

### **STUDENTS - up to GRADE 12 - BLACK & WHITE or COLOR**

1<sup>st</sup> Place - \$100   2<sup>nd</sup> Place - \$80   3<sup>rd</sup> Place - \$70   Honorable Mention - \$50

### **AMATEURS - OPEN - BLACK & WHITE or COLOR**

1<sup>st</sup> Place - \$150   2<sup>nd</sup> Place - \$100   3<sup>rd</sup> Place - \$75   Honorable Mention - \$50

Image must be the "Scenic Skylands" area of Hunterdon, Morris, Somerset, Sussex, and Warren Counties, and have been taken after **October 1, 2009**. Photograph must be at least 8" X 10". ALL ENTRIES MUST BE WIRED & READY TO HANG. **NO GLASS & NO EASEL FRAMES**. Contestants may enter 1 photo, using traditional or digital cameras. Those who have sold their photographs are considered to be professionals. Photo must be clearly identified on the back: Name, address, phone number, and entry category. Photo may be delivered in person to Wayne Dumont, Jr. Administration Building, Route 519, Belvidere, NJ, on **Tuesday, October 19, 2010** from 10 AM to 12 Noon. The show will open with a reception at the accessible Wayne Dumont, Jr. Administration Building, Route 519, Belvidere, NJ on **Saturday, October 23, 2010** between 10 AM and 12 Noon. Photos will be on display until **Friday, January 14, 2011**, when they may be picked up at the show site from 10 AM until 12 Noon. Thereafter, remaining photos will be at Shippen Manor, 8 Belvidere Avenue, Oxford, NJ. **Any work not picked up by February 18, 2011 (30 days after show closing) will be disposed of.** For further information please call (908) 453-4381.

## PROFESSIONALLY JUDGED CONTEST

This regional photography show is presented by the Warren County Cultural and Heritage Commission, supported by the Warren County Freeholders, and funded, in part, by the New Jersey State Council on the Arts/Department of State, a Partner Agency of the National Endowment for the Arts. All locations are accessible.

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REGISTRATION FORM – DETACH & BRING WITH PHOTO. PRINT CLEARLY & SIGN WHERE INDICATED.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Category

Complete identification must be included on the back of the photo also. ALL DECISIONS OF JUDGES ARE FINAL

\_\_\_\_\_  
Title

\_\_\_\_\_  
Location

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**One submission per photographer.**

The photograph was taken by me and I give consent for reproductions to be made for publicity purposes.